

<u>AGENDA PLACEMENT FORM</u>
(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

| Date: | Court Decision: This section to be completed by County Judge's Office |
|---|---|
| Meeting Date: 4/22/2024 | Motion: Expenses of \$558,946 |
| | Transferred from General Fund |
| Submitted By: County Judge's Office | to Road & Bridge, Pct. 1 FY25 |
| Department: | Shinson County |
| Signature of Elected Official/Department Head: | (* (APPROVED)*) |
| | |
| | April 22, 2024 |
| Description: | sainet 1 Duilding from Dood and |
| Discuss Possible Transfer of Constable, Precinct 1 Building from Road and Bridge to Constable Fund with Reimburgement from Constable Fund for European | |
| Bridge to General Fund with Reimbursement from General Fund for Expenses | |
| Associated with the Building | |
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| (May attach additional sheets if necessary) | |
| Person to Present: | |
| (Presenter must be present for the item unless the item is on the Consent Agenda) | |
| Supporting Documentation: (check one) ✓ PUBLIC ☐ CONFIDENTIAL | |
| (PUBLIC documentation may be made available to the public prior to the Meeting) | |
| | |
| Estimated Length of Presentation: minutes | |
| Session Requested: (check one) | |
| ☐ Action Item ☐ Consent ☑ Workshop ☐ Executive ☐ Other | |
| Check All Departments That Have Been Notified: | |
| ☑ County Attorney ☐ IT | ☐ Purchasing ✓ Auditor |
| ☐ Personnel ☐ Public Wor | ks |
| Other Department/Official (list) Commissioner Bailey | |

Please List All External Persons Who Need a Copy of Signed Documents In Your Submission Email

